



## Community and Emergency Services Health Unit – Environmental Health Services

9 Archie Gumede Place  
Durban 4001  
P O Box 2443  
Durban 4001

Tel: (031) 311 \_\_\_\_\_  
Fax: (031) 311 \_\_\_\_\_

Website:  
<http://www.durban.org.za>

### REGULATIONS RELATING TO THE MANAGEMENT OF HUMAN REMAINS

#### APPLICATION FOR THE CERTIFICATE OF COMPETENCE

Name of Applicant (Owner): \_\_\_\_\_

Identity Number \_\_\_\_\_  
(Copy of ID required)

Telephone No/ Cellphone Number: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Postal Address: \_\_\_\_\_

Property Description and Rate Number: \_\_\_\_\_

Application is hereby lodged in terms of Section 4 of the Regulations Relating to the Management of Human Remains (Regs. 363) as published under Government Notice No. 36473 of 22 May 2013 for a Certificate of Competence in respect of the abovementioned funeral undertaker's premises.

This application must be accompanied by the following documents:

1. An approved plan of the funeral undertaker's premises;
2. A block plan of the premises on which north is shown and also indicates all surrounding premises;
3. A full modus operandi which must include but not be limited to:
  - General overview of how the business is to be conducted.
  - The response to any emergency or abnormal situations e.g. breakdowns or accidents
  - How issues of occupational health and safety are to be dealt with i.e. Occupational medical examinations, training and the like.
  - The maximum number of corpses that can be dealt with at any given time;
  - The refrigeration storage capacity (number of trays) ;
  - A signed contract from a reputable registered Health Care Risk waste removal contractor;
  - The methods used for transportation of corpses/human remains. This will include a list of vehicles and their registration numbers, and the ownership of such vehicles.



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- A drawing showing the specifications and design of such vehicles.
  - The methods and systems which will be implemented to ensure that all human remains can be traced from the point of origin to place of final interment.
4. Written confirmation of the Town Planning consent granted for the funeral undertaker's activity on these premises.
  5. Copies of the advertisements published in the two newspapers circulating in the area of operation of these premises.

**Signed:** \_\_\_\_\_ **Capacity** \_\_\_\_\_

**Date:** \_\_\_\_\_